

STATE OF MONTANA  
JAN 10 1984  
OF MONTANA

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OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 2-84

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Executive Order Creating the Vehicle Management Task Force

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WHEREAS, the Council on Management recommended the creation of an advisory committee to examine state vehicle procurement, management, and disposal procedures; and

WHEREAS, various department operating vehicle fleets recognize the benefit which could result from improved vehicle management practices.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, do hereby create the "Vehicle Management Task Force."

I. Composition and Terms of Appointment

The task force shall consist of eight members. The following persons, or their designee, are hereby appointed to the task force:

Director, Department of Administration  
Director, Department of Fish, Wildlife and Parks  
Director, Department of Highways  
Director, Department of Institutions  
Director, Department of Revenue  
Commissioner, Department of State Lands  
Commissioner of Higher Education  
Attorney General, Department of Justice

The Directors from the Department of Administration and the Department of Highways are hereby designated as task force co-chairmen.

II. Purpose

The task force shall have the following responsibilities:

1. Review appropriateness of the dates established for semi-annual

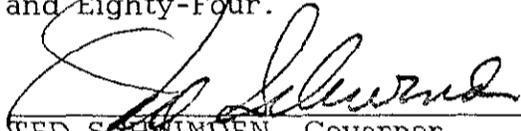
4. Develop a uniform state vehicle disposal method which will ensure that the state receives a fair value for the sale of surplus vehicles; and
5. Submit a final report of accomplishments and recommendations to the Governor by no later than September 1, 1985.

The task force will meet initially on a monthly basis to develop its policies and procedures, and, thereafter, shall meet as necessary prior to each scheduled vehicle procurement so as to ensure that common specifications are utilized to the greatest extent possible.

III. Duration

This task force shall exist until September 1, 1985.

Given under my hand and the GREAT SEAL of the State of Montana, this 6th day of January in the year of our LORD, One Thousand, Nine Hundred and Eighty-Four.

  
TED SCHWINDEN, Governor

ATTEST:

  
JIM WALTERMIRE, Secretary of State